



# SPONSORSHIP OPPORTUNITIES

9<sup>th</sup> International conference on

## **Biopolymers and Polymer Sciences**

November 19-20, 2018 | Bucharest, Romania

our DELEGATE  
is your CLIENT

# Our Programme

Our programme aims to bridge the gap between basic and material sciences, with an emphasis on large-scale approaches and innovative technologies in the fields of biomaterials, polymer sciences and polymer industries.

We foster discussion and debate of the innovations by maximizing interactions, collaborations and networking opportunities for researchers and engineers from academia and industry

5+ Keynote Sessions

10+ Scientific Sessions

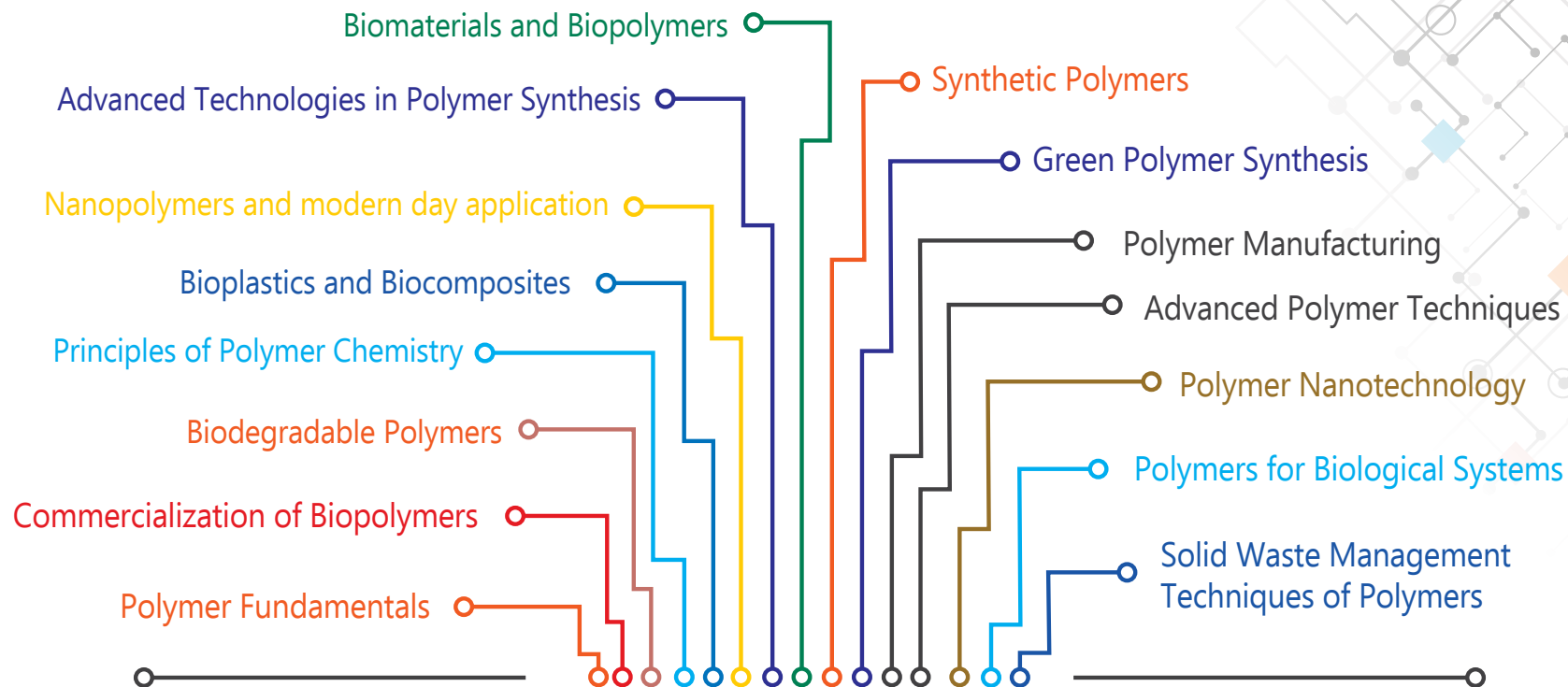
Workshops and  
Special Sessions

40+ Oral  
Presentations

25+ Poster  
Presentations

Young  
Researchers  
Forum

# Conference Sessions



## BIOPOLYSCI 2018

For a list of various scientific sessions please visit:

<https://biopolymers.materialsconferences.com/abstract-submission.php>

# Venue & Hospitality

Romania is a south eastern European country. Bucharest is the main city and capital of Romania. It enjoys great natural beauty and diversity and a rich cultural heritage. Romania enchants visitors with its scenic mountain landscapes and unspoiled countryside areas, and also with its historic cities and its busy capital.

Romania is a country which is fine for all fields such as arts, commerce, education, entertainment, fashion, finance, healthcare, media, professional services, research and development, tourism, and transport.



# our DELEGATE is your CLIENT

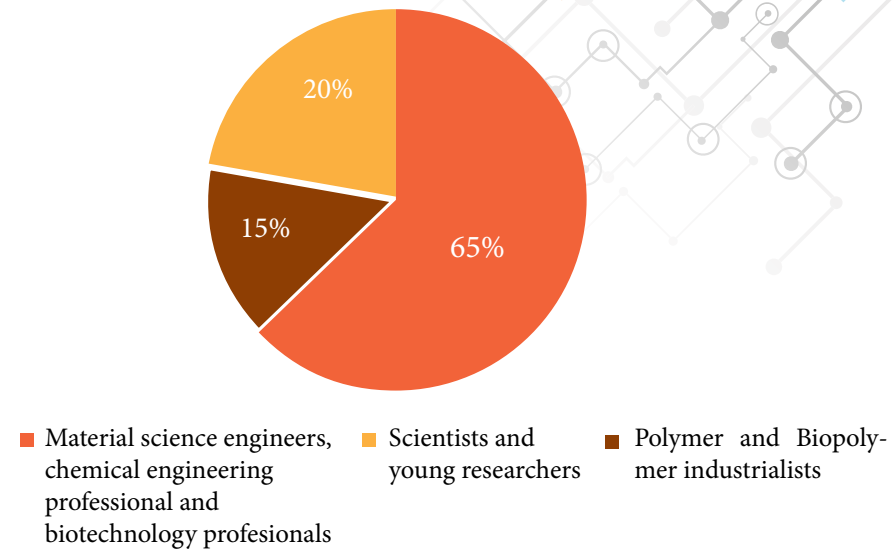
Exhibitors and sponsors have the opportunity for face-to-face networking with leading researchers, engineers and increase product awareness and develop collaborations with an international audience.

In 2016-2017, the top ten countries represented by our delegates were: United States, United Kingdom, Germany, Netherlands, Belgium, Sweden, Canada, France, Switzerland, Japan and Spain

## ME Conference Series Attendees (%)



## Delegate Participation Ratio





# Sponsorship Packages

|  | ELITE SPONSOR                                     | GOLD SPONSOR                 | SILVER SPONSOR               | EXHIBITION                  |
|--|---|------------------------------|------------------------------|-----------------------------|
| <b>Exhibitor Passes:</b>   | 4   | 3                            | 2                            | 1                           |
| <b>Free Booth (3m X 3m)</b><br>Includes a table, two chairs and electrical internet connection | ✓<br>(2 Booths will be provided based on request) | ✓                            | ✓                            | ✓                           |
| <b>Logo/Banner on Meeting Website</b>  | ✓   | ✓                            | ✓                            | ✓                           |
| <b>Advertisement in the Conference Proceeding Book</b>   | 1 Page  | 1 Page                       | 1/2 Page                     | 1/2 Page                    |
| <b>Placement of Flyers in the Delegate Packs</b>   | ✓   | ✓                            | ✓                            | ✓                           |
| <b>Sponsorship for Best Poster Awards</b>  | 3 Poster Presentation Awards                      | 3 Poster Presentation Awards | 2 Poster Presentation Awards | 1 Poster Presentation Award |
| <b>Logo in Program Book</b>  | ✓   | ✓                            | ✓                            | ✓                           |
| <b>Logo on Conference Banner</b>   | ✓   | ✓                            | ✓                            | ✓                           |
| <b>Priority in Selection of Booth Location</b>   | First   | Second                       | Third                        | Fourth                      |
| <b>Opening Video</b>   | ✓   | ✓                            | ✓                            | -                           |
| <b>Special Standee at the Entrance</b>   | ✓   | ✓                            | -                            | -                           |

# Contact Details

## Exhibition Dates

Dates of Exhibit: November 19-20, 2018

Date of Booth Set-up: November 18, 2018 Sunday (Evening)

[biopolymers.materialsconferences.com](http://biopolymers.materialsconferences.com)

## Mail us to know more!

Email: [biopolymers@memeetings.net](mailto:biopolymers@memeetings.net)

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